ATTORNEY DOCKET NO. 100110567-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittel Letter

Mail Stop Petent Application Commissioner for Patents PO Box 1450 Alexandrie, VA 22313-1450

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-11.		ling under 37 CFR					
		(X) original patent application,					
	•		() continuation-in-part application				
INVENTO	R(S): Steven E	Carpenter et al			•		
TITLE:	PRINTING	GROWTH MEDIU	ROWTH MEDIUM FOR CULTURE AND ANALYSIS OF BIOLOGICAL MATERIA				
Enclosed	are:	•					
(X) The	Declaration and I	Power of Attomey.	(X) signed	() unsigned	or partially signed	•	
(X) 4 sheets of drawings (one set) () Associate Power of Attor						Y	
(x) Form	PTO-1449	()	Information Disci	osure Statement	and Form PTO-14	49	
() Prior	ity document(s)	[] (Other)		(fe	e \$)		
		CLAIMS AS FIL	ED BY OTHER TH	ian a small f	NTITY:]	
	[1] FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS]	
	TOTAL CLAIMS	45 20	25	X 618	\$ 450	1	

Charge \$ 1.478 to Deposit Account 08-2025. At any time during the pendancy of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

TOTAL CHARGES TO DEPOSIT ACCOUNT

3

BASIC FEE: Design (\$340.00); Utility (\$770.00

"Express Mail" label no. FV25

INDEPENDENT

CLAIMS ANY MULTIPLE

DEPENDENT CLAIMS

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Date of Deposit Oct 30, 2003

I hereby certify that this is being deposited with the United States Postal Service Express Mail Post Office to Addresses service under 37 CFR 1.10 on the date indicated shows and is addressed to: Commissioner for Petents, Alexandrie, VA

Typed Name: Jerniter Torres

Respectfully submitted,

Steven E Corpenter et al

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X \$86

1290

TOTAL FILING FEE

OTHER FEES

258

770

1,478

1,478

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W. Bradley Haymond

Attorney/Agent for Applicant(a)

Reg. No. 35,186

g, No. 39,186 . Date: Oct 30, 2003

-...

Telephone No.: 541 715 0189

Rev 10/03 (Transitions)

- Attach as First Page to Transmitted Papers